



March 5 & 6, 2024

WSSA Trade Show, Peppermill Casino, Reno, NV
Booth Registration

Company: _____

Product: _____

Website: _____ Phone No. _____

Vehicle: YES NO Number of Vehicles: _____

*Vehicles require 2 booth rentals.

Number of Bus and/or Prisoner Transport Vehicles: _____

Contact Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Fax: _____

Email: _____ Requests: _____

*Attendees: Please list attendees' names below. IF you are unsure who will be attending at this time you can email Tonia Kapke at kapke@gilpincounty.org by January 21, 2024. Any substitutions after this date will be a \$10.00 fee.

Hotel Registration group code for discounted rooms: **AWSSA 24**

Attendees: (2 are included in booth registration - any additional will be \$25.00 per attendee.)

1. _____ 2. _____
3. _____ 4. _____

<u>Booth Space:</u>	Qty.	Payment on/before Jan 21, 2024	Payment on Jan 22, 2024	Total
___ 1 - 10x10 booth package: 1 6ft. table, 2 chairs, 1 wastebasket, 2 representative badges	___	\$800.00	\$900.00	_____
___ Additional badges	___	\$25.00 each		_____

<u>Sponsorships:</u>			
___ 00	Diamond	\$6,000	_____
___	Platinum	\$3,000	_____
___	Gold	\$2,000	_____
___	Silver	\$1,000	_____
___	Bronze	\$ 500	_____

<u>Meal Sponsorship:</u>			
___	Breakfast	\$1,000	_____
___	Lunch	\$2,000	_____

If you are interested in helping in sponsoring the Presidents Reception, please contact Jim Pond at 307-760-4075.
If you would like to sponsor a sheriff to attend the conference check ___\$100 ___\$200 ___\$300 ___Other _____

Western Wanderings: (must have a booth to participate) Attendees get WW cards signed by business partners at booths.

___ WW card participation

\$250.00

Total for conference registration

\$ _____