



March 7 & 8, 2023  
 WSSA Trade Show, Peppermill Casino, Reno, NV  
 Booth Registration

Company: \_\_\_\_\_

Product: \_\_\_\_\_

Website: \_\_\_\_\_ Phone No. \_\_\_\_\_

Vehicle:  YES  NO Number of Vehicles: \_\_\_\_\_

\*Vehicles require 2 booth rentals.

Number of Bus and/or Prisoner Transport Vehicles: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_ Requests: \_\_\_\_\_

\*Attendees: Please list attendees' names below. IF you are unsure who will be attending at this time you can email Tonia Kapke at [kapke@gilpincounty.org](mailto:kapke@gilpincounty.org) by January 7, 2023. Any substitutions after this date will be a \$10.00 fee.

Hotel Registration on line use: [TBD](#)

Attendees: (2 are included in booth registration - any additional will be \$25.00 per attendee.)

1. \_\_\_\_\_ 2. \_\_\_\_\_  
 3. \_\_\_\_\_ 4. \_\_\_\_\_

Booth Space:	Qty.	Payment on/before Jan 7, 2023	Payment on/after Jan 8, 2023	Total
___ 1 - 10x10 booth package: 1 6ft. table, 2 chairs, 1 wastebasket, 2 representative badges	___	\$600.00	\$750.00	_____
___ Additional badges	___	\$25.00 each		_____

Sponsorships:			
___ Diamond		\$6,000	_____
___ Platinum		\$3,000	_____
___ Gold		\$2,000	_____
___ Silver		\$1,000	_____
___ Bronze		\$ 500	_____

Meal Sponsorship:			
___ Breakfast		\$1,000	_____
___ Lunch		\$2,000	_____

If you are interested in helping in sponsoring the Presidents Reception, please contact Jim Pond at 307-760-4075. Or check here \_\_\_ and Jim will contact you.

Western Wanderings: (must have a booth to participate) Attendees get WW cards signed by business partners at booths.

___ Gold	\$500.00	_____
___ Silver	\$250.00	_____
___ Bronze	\$ 75.00	_____

Total for conference registration \$ \_\_\_\_\_