



**March 8 & 9, 2022  
WSSA Trade Show, Peppermill Casino, Reno, NV  
Booth Registration**

**Company:** \_\_\_\_\_

**Product:** \_\_\_\_\_

**Website:** \_\_\_\_\_ **Phone No.** \_\_\_\_\_

**Vehicle:**       YES       NO      **Number of Vehicles:** \_\_\_\_\_

**\*Vehicles require 2 booth rentals.**

**Number of Bus and/or Prisoner Transport Vehicles:** \_\_\_\_\_

**Contact Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Requests:** \_\_\_\_\_

**\*Attendees:** Please list attendees' names below. IF you are unsure who will be attending at this time you can email Tonia Kapke at [kapke@gilpincounty.org](mailto:kapke@gilpincounty.org) by January 21, 2022. Any substitutions after this date will be a \$10.00 fee.

**Attendees:** (2 are included in booth registration - any additional will be \$25.00 per attendee.)

1. \_\_\_\_\_ 2. \_\_\_\_\_  
3. \_\_\_\_\_ 4. \_\_\_\_\_

<b>Booth Space:</b>	<b>Qty.</b>	<b>Payment on/before Jan 21, 2022</b>	<b>Payment on Jan 22, 2022</b>	<b>Total</b>
___ 1 - 10x10 booth package: 1 6ft. table, 2 chairs, 1 wastebasket, 2 representative badges	___	\$600.00	\$750.00	_____
___ Additional badges	___	\$25.00 each		_____

**Sponsorships:**

___ Platinum	\$3,000	_____
___ Gold	\$2,000	_____
___ Silver	\$1,000	_____
___ Bronze	\$ 500	_____

**Meal Sponsorship:**

___ Breakfast	\$1,000	_____
___ Lunch	\$2,000	_____

If you are interested in helping in sponsoring the Presidents Reception, please contact Jim Pond at 307-760-4075. Or check here \_\_\_ and Jim will contact you.

**Western Wanderings:** (must have a booth to participate) Attendees get WW cards signed by business partners at booths.

___ Gold	\$500.00	_____
___ Silver	\$250.00	_____
___ Bronze	\$ 75.00	_____

**Total for conference registration \$ \_\_\_\_\_**