**\*\*\*Attention\*\*\***

Tradeshow set-up on May 17, 2021 from 11:00 AM to 4:00 PM. Please join the Presidents and Business Partners reception in the Grand Hall on May 17, 2021 from 7:00 PM to 10:00 PM.

Email Registration Form to: james.f.pond@gmail.com or kapke@gilpincounty.org

PAYMENT: Mail check made payable to WSSA / call for credit card payment

Western States Sheriff’s Association

474 Roger Canyon Road

Laramie, WY 82072

You can sign up for the conference on-line at: [www.westernsheriffs.org](http://www.westernsheriffs.org)

Sponsorships: Total

 Platinum Sponsorship $3,000 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Gold Sponsorship $2,000 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Silver Sponsorship $1,000 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Bronze Sponsorship $ 500 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Contact me regarding additional Sponsorship Opportunities \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2021 – Western Wanderings Program / WSSA Business Membership

Must reserve a booth to participate – See General Information for details

 \_\_\_ Gold - $500 \_\_\_\_ Silver - $250 \_\_\_\_ Bronze - $75 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Total Conference Registration \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Please check all that apply: Quantity Total**

One 10x10 booth package; includes 1 6 ft. table, \_\_\_\_\_\_\_ $550 each \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 2 chairs, 1 wastebasket, 2 attendee badges

 Additional attendee badges \_\_\_\_\_\_\_ $25 each \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Additional attendee badges can be purchased at the conference for $25 each & produced at our

 Earliest convenience)

Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Product:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Important: We will have \_\_\_\_\_ Vehicles in the Show (Minimum 2 booths per vehicle)

Contact Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_ Zip code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Attendees: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

May 18th & 19th, 2021

WSSA Trade Show – Peppermill Hotel and Casino

Reno, Nevada