

# *Western States Sheriffs' Association Annual Conference and Training February 23 - February 27, 2020*

## *Saturday - February 22<sup>nd</sup>, 2020*

*1600 pm - Executive Board Meeting - Executive Board Room,  
Peppermill Tower*

*Audit Committee Immediately Following Board Meeting*

## *Sunday - February 23<sup>rd</sup>, 2020*

*1400 pm - Public Lands Committee Meeting*

## *Monday - February 24<sup>th</sup>, 2020*

*0800 am - Opening Session Key Note Speaker: Stan Ellsworth*

*1300 pm - Committee Meetings*

*Jail Committee, Border Security, By-Laws and  
Resolutions, Nominating, Conference and Training, Retired  
Sheriffs and State Executive Directors*

*1800 pm - New Sheriffs and Attendee Orientation*

*1900 pm - Presidents Reception and Live/Silent Auction*

*Tuesday - February 25<sup>th</sup>, 2020*

*0630 am 0800 am - Breakfast in Vendor Hall Sponsor:*

*0800 am - 0930 am Contemporary Detention Issues for  
Sheriffs: NIJO Grand Hall*

*1000 am - 1130 am FBI CJIS - RAP BACK Services / N-DEx*

*★DETENTION OFFICERS BREAKOUT*

*0800 am - 1130 am Detention Administrators/Staff training:  
Policy and Procedures: Foundation, Purpose, Function and  
Legal Emphasis Tuscany 5*

*1130 am - 1300 pm LUNCH in EXHIBIT HALL*

*1300 pm - 1430 pm Presentation on Bail Reform Grand Hall*

*1500 pm - 1700 pm Border and ICE Update and Round Table  
with DHS -CBP / ICE Grand Hall*

*DETENTION OFFICERS Break Out Training*

*1300 pm - 1700 pm Detention Administrators / Staff Training  
Disciplinary Hearings: Purpose, Function, Requirements,  
Notice, Conducting Hearing, Recording and Documentation  
Tuscany 5*

# *Wednesday, February 26th*

*0700 - 0830 Breakfast in the Exhibit Hall*

*8:30 am 1000 am - Break in Vendor Hall*

## *Detention Officers Break Out Training*

*0800 am - 1130 am Detention Administrators / Staff  
Training: Over-Population Issues, Legal  
Requirements and Cost Effective Solutions and  
Retaliation, Proactive Steps Resolving Potential  
Issues*

*1000 am - 1130 am Opening of WSSA Business Meeting  
Special Guest Speaker*

*1145 am - 1330 pm Lunch Provided in Exhibit Hall Sponsored*

## *Afternoon WSSA Business Meeting Cont..*

*1330 pm - 1700 pm Continuation of WSSA Business Meeting*

Thursday - February 27<sup>th</sup>

0800 am - 1130 am *Sheriffs and the Constitution*

1330 am - 1600 pm *TBA*

1600 pm - *Conference Closing Remarks* President Sheriff  
*Fred Lamphere, Immediate Past President Sheriff Tony Mace*

