



February 25-26, 2020 WSSA Trade Show, Peppermill Casino, Reno, NV Booth Registration

Company: _____

Product: _____

Website: _____ Phone No. _____

Vehicle: YES NO Number of Vehicles: _____

*** Vehicles require 2 booth rentals. Bus or Prisoner Transport Van will require 3 booth rentals.**

Number of Bus and/or Prisoner Transport Vehicles: _____

Contact Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Fax: _____

Email: _____ Requests: _____

*** Attendees:** Please list attendees' names below. IF you are unsure who will be attending at this time you can email Tonia Kapke at kapke@gilpincounty.org by January 13, 2020. Any substitutions after this date will be a \$10.00 fee.

Attendees: (2 are included in booth registration - any additional will be \$25.00 per attendee.)

1. _____ 2. _____
3. _____ 4. _____

<u>Booth Space:</u>	Qty.	Payment on/before Jan 1, 2020	Payment on Jan 2, 2020	Total
___ 1 - 8x10 booth package: 1 8ft. table, 2 chairs, 1 wastebasket, 2 representative badges	___	\$550.00	\$650.00	_____
___ Additional badges	___	\$25.00 each		_____

Sponsorships:

___	Platinum	\$3,000	_____
___	Gold	\$2,000	_____
___	Silver	\$1,000	_____
___	Bronze	\$ 500	_____

Meal Sponsorship:

___	Breakfast	\$1,000	_____
___	Lunch	\$2,000	_____

If you are interested in helping in sponsoring the Presidents Reception, please contact Jim Pond at 307-760-4075. Or check here ___ and Jim will contact you.

Western Wanderings: (must have a booth to participate)

___	Gold	\$500.00	_____
___	Silver	\$250.00	_____
___	Bronze	\$ 75.00	_____

Total for conference registration \$ _____