

# March 8<sup>th</sup>, 9<sup>th</sup> and 10<sup>th</sup>, 2011 - BOOTH REGISTRATION WSSA EXHIBITORS' SHOW – The Riviera, Las Vegas, NV

Company \_\_\_\_\_

Product \_\_\_\_\_

**Important:**  We will have \_\_\_\_\_ vehicles in the show (minimum 2 booths per vehicle)

Contact Name \_\_\_\_\_ Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-mail address \_\_\_\_\_

*Please check all that apply:*

<u>CONFERENCE REGISTRATION</u>	<u>QUANTITY</u>	<u>By Jan 15<sup>th</sup> COST</u>	<u>after Jan 15<sup>th</sup> COST</u>	<u>TOTAL</u>
<input type="checkbox"/> <b>One 8x10 BOOTH PACKAGE includes</b> 1 8 ft. table, 2 chairs, 1 wastebasket, 2 representative badges	_____	\$500	\$550	\$ _____
<input type="checkbox"/> <b>Additional representative's fee</b> (badge/bag/reception/lunch)	_____	\$30 (per attendee)		\$ _____

### SPONSORSHIPS

- Sponsorship (please circle) contact Gary for further information
- |          |          |
|----------|----------|
| Platinum | \$2,500. |
| Gold     | \$1,000. |
| Silver   | \$ 500.  |
| Bronze   | \$ 250.  |

Contact me regarding additional sponsorship opportunities

**TOTAL Exhibitor Show PAYMENT: \$ \_\_\_\_\_**

MAIL, FAX (303-233-1565) OR E-MAIL (glcure@aol.com) REGISTRATION FORM

**PAYMENT:** Check made payable to WSSA mailed to: *Western States Sheriff Association*

*PO Box 151169  
Lakewood, CO 80215*

Please Invoice

-OR- Charge my:  Visa  MasterCard  Discover

Card # \_\_\_\_\_ Exp \_\_\_\_\_ / \_\_\_\_\_

Cardholder's Signature \_\_\_\_\_

**PHONE: (303)233-1565 FAX: (303)233-1565 WEB: www.westernsheriffs.org EMAIL: glcure@aol.com**